



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, MARCH 4, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the February 17, 2025 Police and Fire Commission meeting** (Houseman, City Manager)

- b. Review and possible action relating to the **minutes of the February 20, 2025 City Council meeting** (Houseman, City Manager)
- c. Review and possible action relating to the **minutes of the February 25, 2025 Plan Commission meeting** (Houseman, City Manager)
- d. Review and possible action relating to the **minutes of the February 26, 2025 License Committee** (Houseman, City Manager)
- e. Review and possible action relating to **Renewal Alcohol Beverage License Application** for Fort Atkinson Lions Club, Class "B" Fermented Malt Beverage (Houseman, City Manager)
- f. Review and possible action relating to **Renewal Alcohol Beverage License Application** for Fort Atkinson Generals Baseball Team, Class "B" Fermented Malt Beverage (Houseman, City Manager)
- g. Review and possible action on a **Special Event: Generals Fort Atkinson Cruise Night: May 12, 2025, June 9, 2025, July 14, 2025, August 11, 2025 and September 8, 2025 from 5:30-8:30 pm at Jones Park** (Houseman, City Manager)
- h. Review and possible action on a **Special Event: American Legion Memorial Day Parade on May 26, 2025 from 10:30 am - 2:00 pm beginning at American Legion and ending at Evergreen Cemetery** (Houseman, City Manager)
- i. Review and possible action on a **Special Event: General's Baseball Fest June 19, 2025-June 22, 2025 at Jones Park** (Houseman, City Manager)
- j. Review and possible action relating to **Temporary Class "B" Retailer's License for St. Joseph's Catholic Church Knights of Columbus** for March 14, April 4, and April 18, 2025 (Houseman, City Manager)

6. Petitions, Requests, and Communications

- a. Review and possible action on a proclamation recognizing **Paul Christensen on his more than 40 years of service to the City of Fort Atkinson** (Houseman, City Manager)
- b. Review and possible action relating to a **Resolution recognizing World Migratory Bird Day** on Saturday, May 10, 2025 (Houseman, City Manager)

7. Resolutions and Ordinances

- a. Second and possible Third/Final Reading of a proposed Ordinance to amend the **Official Zoning Map** of the City of Fort Atkinson, Wisconsin, for the property known as Lot 1 (formerly Lot 61) located east of Fort Atkinson High School, south of Trilium Drive, and west of Banker Road in the City of Fort Atkinson from MRH-30, Multi-Family Residential-30, to PUD, Planned Unit Development District (Draeger, Building Inspector/Zoning Administrator)
- b. Second and possible Third/Final Reading of a proposed Ordinance to amend the **Official Zoning Map** of the City of Fort Atkinson, Wisconsin, for the property known

as Lot 2 (formerly Lot 1) located east of Fort Atkinson High School, north of Trillium Drive, and west of Banker Road in the City of Fort Atkinson from SR-2, Single-family Residential District, to MRM-12, Multi-Family Residential Medium - 12, with a PUD, Planned Unit Development (Draeger, Building Inspector/Zoning Administrator)

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

10. New Business

- a. Review and possible action relating to **Alcohol Beverage License Application** for Sahib Enterprises, LLC, 1220 Janesville Avenue #100 for the licensing period of March 5, 2025 through June 30, 2025 (Houseman, City Manager)
- b. Review and possible action relating to **Cigarette, Tobacco and Electronic Vaping Device Retail License Applications** for Sahib Enterprises, LLC, 1220 Janesville Avenue #100 for the licensing period of March 5, 2025 through June 30, 2025 (Houseman, City Manager)
- c. Review and possible action relating to **Alcohol Beverage License Application** for Kings Operating WI LLC dba Pump N Shop, 303 S. Main Street for the licensing period of March 5, 2025 through June 30, 2025 (Houseman, City Manager)
- d. Review and possible action relating to **Cigarette, Tobacco and Electronic Vaping Device Retail License Applications** for Kings Operating WI LLC dba Pump N Shop, 303 S. Main Street for the licensing period of March 5, 2025 through June 30, 2025 (Houseman, City Manager)

11. Miscellaneous

12. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Houseman, City Manager)

13. Adjournment

Date Posted: February 27, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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