



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, MARCH 18, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the March 4, 2025 City Council meeting** (Thom, Deputy Clerk)

- b. Review and possible action relating to the **minutes of the March 11, 2025 Plan Commission meeting** (Thom, Deputy Clerk)
- c. Review and possible action relating to **building, plumbing, and electrical permit report for February 2025** (Draeger, Building Inspector/Zoning Administrator)
- d. Review and possible action relating to the City Clerk-issued **License and Permit Report for February 2025** (Thom, Deputy Clerk)
- e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of February 28, 2025 (Thom, Deputy Clerk)
- f. Review and possible action on a **Special Event: Hagerty Scott Spoerl Agency – Client Appreciation Car Show May 31, 2025, 9 a.m. - 3 p.m.** (Thom, Deputy Clerk)
- g. Review and possible action on a **Special Event: Fort Fall Fiesta**, September 13, 2025 from 12:00 - 4:00 p.m. at Jones Park (Thom, Deputy Clerk)
- h. Review and possible action relating to a **Special Event: FA Summer Charity Concerts June 11, June 25, July 16, July 30, August 13, and August 27, 2025 from 6:30-8:30 p.m. at Barrie Park** (Thom, Deputy Clerk)
- i. Review and possible action relating to a **Temporary Alcohol Beverage License for St. Joseph Catholic Church** for their event Light Up the Night on Saturday April 5, 2025.(Thom, Deputy Clerk)

6. Petitions, Requests, and Communications

- a. Presentation of 2024 Green Recognition Program Award Five Star Antiques and Lava Vintage Clothing (Houseman, City Manager)
- b. Presentation of 2024 Green Recognition Program Award for Amanda Ebbert (Houseman, City Manager)

7. Resolutions and Ordinances

- a. Review and Possible action on a resolution relating to **“Less Mow May,”** a temporary exception to Section 102-121(b)(1) of the City of Fort Atkinson Municipal Code (Houseman, City Manager)

8. Reports of Officers, Boards, and Committees

- a. City Manager’s Report (Houseman, City Manager)

9. Unfinished Business

10. New Business

- a. Review and possible action related to the **replacement of SCBA Confined Space Entry Equipment and Airline Respirator System** (Sweeney, Wastewater Utility Superintendent)
- b. Review and possible action relating to the purchase and installation of a

replacement **Thickened Activated Sludge Pump** (Sweeney, Wastewater Utility Superintendent)

- c. Review and possible action relating to the release of a request for proposals for a **Classification and Compensation Study** (Houseman, City Manager)
- d. Review and possible action relating to the **purchase of a 2025 Ford F250 Pickup Truck** for the Department of Public Works Operations Division (Williamson, Public Works Superintendent)
- e. Review and possible action relating to the purchase and installation of an **Analog VHF Band Radio Repeater and Mast Mounted Antenna** (Williamson, Public Works Superintendent)

11. Miscellaneous

12. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Houseman, City Manager)

13. Adjournment

Date Posted: March 14, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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