



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
THURSDAY, APRIL 3, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the March 12, 2025 Parks and Recreation Board** meeting (Ebbert, Clerk Treasurer/Finance Director)

- b. Review and possible action relating to the **minutes of the March 18, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to the **Citizen Appointment of James Bowers** to the Police and Fire Commission (Houseman, City Manager)
- d. Review and possible action on a **Special Event: Chamber of Commerce Fort Farmers Market, Saturdays from May 3, 2025 until October 25, 2025, 8:00 a.m. - 12:00 p.m.** (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action on a **Special Event: Mother's Day Classic U9-U14 Baseball Tournament**, Saturday, May 10, 2025, from 8 a.m. to 8 p.m. and Sunday, May 11, 2025, from 8 a.m. to 8 p.m.
- f. Review and possible action on a **Special Event: June Classic U9-U14 Baseball Tournament**, Saturday, June 7, 2025, from 8 a.m. to 8 p.m. and Sunday, June 8, 2025, from 8 a.m. to 8 p.m.

6. Petitions, Requests, and Communications

- a. Review and possible action on a proclamation recognizing **Telecommunicators Week April 13-19, 2025** in the City of Fort Atkinson (Bump, Police Chief)
- b. Review and possible action on a proclamation recognizing **National Library Week April 6-12, 2025** in the City of Fort Atkinson (Houseman, City Manager)
- c. Review and possible action on a proclamation recognizing April as **Fair Housing Month** in the City of Fort Atkinson (Houseman, City Manager)

7. Resolutions and Ordinances

- a. Review and possible action related to a **Tax Incremental District (TID) Termination Resolution**, terminating TID #8 in the City of Fort Atkinson, Jefferson County, Wisconsin (Houseman, City Manager)
- b. Review and possible action relating to a **Zoning Map Amendment** ordinance changing the zoning of the property located at 333 Lincoln Street (parcel number 226-0514-0412-207), from Urban Mixed Use (UMU) to Single Family Residential (SR-7) (Draeger, Building and Zoning Administrator)

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

10. New Business

- a. Review and possible action relating to **2024 Year-End Financial Information** (Houseman, City Manager)
- b. Review and possible action relating to the crack fill, seal and re-stripe of the

parking lot and basketball court at **Rock River Park** and basketball court at **Ralph Park** (Dayton, Parks and Recreation Director)

- c. Review and possible action relating to the **purchase and installation of a new circulation pump strainer** at the Fort Atkinson Aquatic Center (Dayton, Parks and Recreation Director)
- d. Review and possible action relating to the **purchase of a large-diameter fire hose** for the Fort Atkinson Fire Department (Peterson, Fort Atkinson Fire Chief)
- e. Review and possible action relating to the **2024 Department of Natural Resources annual Recycling Report** (Houseman, City Manager)

11. Miscellaneous

12. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

13. Adjournment

Date Posted: March 31, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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