



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, APRIL 15, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the April 2, 2025 Police and Fire Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the April 3, 2025 City Council**

meeting (Ebbert, Clerk/Treasurer/Finance Director)

- c. Review and possible action relating to the **minutes of the April 8, 2025 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- d. Review and possible action relating to **building, plumbing, and electrical permit report for March 2025** (Draeger, Building Inspector/Zoning Administrator)
- e. Review and possible action relating to the City Clerk-issued **License and Permit Report for March 2025** (Ebbert, Clerk/Treasurer/Finance Director)
- f. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of March 31, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and Possible action on a **Special Event: Wings & Wheels Fly-In Breakfast**, Sunday, June 1, 2025, 6 a.m.-2 p.m. at Fort Atkinson Municipal Airport (Ebbert, Clerk/Treasurer/Finance Director)

6. Petitions, Requests, and Communications

- a. Review and possible action relating to a proclamation honoring **Mason Becker** for ten years of dedicated service to the City of Fort Atkinson (Houseman, City Manager)
- b. Review and possible action relating to proclamation recognizing **Fort Atkinson as the Intersectional Peony City of Wisconsin** (Lee, Museum Director)
- c. Review and possible action to proclaim **April 25, 2025, as Arbor Day** in the City of Fort Atkinson (Williamson, Superintendent of Public Works)
- d. Review and possible action relating to a Proclamation **Recognizing Municipal Treasurers Week** April 20-26, 2025 (Houseman, City Manager)
- e. Jefferson County GIS Consortium Presentation from Laura Scott
- f. ATV/UTV Ordinance Six-month Review per Section 95-160 of the Municipal Code (Bump, Police Chief)

7. Resolutions and Ordinances

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

10. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

11. Adjournment

- a. **The 2024-2025 City Council will adjourn – Sine Die**

12. Oath of Office

- a. The City Clerk will administer the **Oath of Office** to newly elected City Council Members (Ebbert, Clerk/Treasurer/Finance Director)

13. Call meeting to order

- a. **Call to order** the first meeting of the 2025-2026 Fort Atkinson City Council (Houseman, City Manager)
- b. **Roll Call** (Houseman, City Manager)
- c. **Election of the President of the City Council** for the term of April 15, 2025 – April 21, 2026 (Houseman, City Manager)
- d. **Election of the President Pro Tem of the City Council** for the term of April 15, 2025-April 21, 2026 (Council President)
- e. Review and possible confirmation of the City Manager's appointment of Eric Schultz to serve as the Council Representative on the **Plan Commission** (Houseman, City Manager)
- f. Review and possible action to designate the **Daily Jefferson County Union as the Official City Newspaper** for purposes of publishing required legal notices (Ebbert, Clerk/Treasurer/Finance Director)

14. New Business

- a. Review and possible action relating to the **purchase of a Walk Behind Pavement Saw** for the Public Works Operations Division (Williamson, Public Works Superintendent)
- b. Review and possible action relating to the **purchase of a Scag Turf Tiger Zero Turn Mower with Hurricane Mulching Kit and Fiberglass Shade Top Kit** for the Public Works Operations Division (Williamson, Public Works Superintendent)
- c. Review and possible action relating to the **purchase of a Crafco Model 30 Pavement Crack Router with Dust Control Kit** for the Public Works Operations Division (Williamson, Public Works Superintendent)
- d. Review and possible action relating to the **purchase of a Wing Plow System and Installation onto a Single Axle Plow Truck (Fleet No. 4)** for the Public Works Operations Division (Williamson, Public Works Superintendent)

15. Adjournment

Date Posted:

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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