



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, MAY 6, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the April 15, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to **Council Appointments to Boards,**

Commissions and Committees (Jaeckel, Council President)

- c. Review and possible action relating to **Citizen Appointments** to Boards, Commissions and Committees (Houseman, City Manager)
- d. Review and possible action on a **Special Event: Fort Youth Baseball Opening Weekend Invite**, Saturday, May 17, 2025, from 6 a.m. to 8 p.m. and Sunday, May 18, 2025, from 12 to 8 p.m.

6. Petitions, Requests, and Communications

- a. Recognition of **Greg and Anna Albert** as winners of the Historic Preservation Commission's 2025 Historic Preservation Award (Lee, Museum Director)
- b. Review and possible action on a proclamation recognizing **EMS Week May 18-24, 2025 and International Firefighters Day May 4, 2025** in the City of Fort Atkinson (Houseman, City Manager)
- c. Review and possible action relating to a Proclamation **Recognizing the 56th Annual Professional Municipal Clerks Week** (Houseman, City Manager)
- d. Review and possible action relating to a Proclamation **Recognizing National Police Week, May 11-17, 2025 and Peace Officers' Memorial Day, May 15, 2025** (Houseman, City Manager)
- e. Review and possible action relating to the proclamation declaring the month of **May as Building Safety Month** in the City of Fort Atkinson (Houseman, City Manager)
- f. Recognition of 2024-25 City Council President Davin Lescohier (Houseman, City Manager)

7. Resolutions and Ordinances

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

10. New Business

- a. Review and possible action relating to a proposal for a **Retail Market Study** from Growth Services Group (Houseman, City Manager)
- b. Review and possible action relating to a **Contract with Artisan Graham** for the sale of the City-owned lots in the Maple Grove Subdivision (Houseman, City Manager)
- c. Review and possible action relating to proposals for a **Classification and Compensation Study** for the City of Fort Atkinson (Houseman, City Manager)
- d. Review and possible action relating to **2025 CIP Bathhouse Shower**

Improvement at the Rock River Park Aquatic Center (Dayton, Parks and Recreation Director)

11. Miscellaneous

12. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

13. Adjournment

Date Posted: May 2, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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