



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, MAY 20, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the May 6, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the May 13, 2025 Plan**

Commission meeting (Ebbert, Clerk/Treasurer/Finance Director)

- c. Review and possible action relating to **building, plumbing, and electrical permit report for April 2025** (Draeger, Building Inspector/Zoning Administrator)
- d. Review and possible action relating to the City Clerk-issued **License and Permit Report for April 15- May 20, 2025** (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of April 30, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- f. Review and possible action on a **Special Event: Annual Ice Cream Social**, Thursday, July 4, 2025, from 1 p.m. to 3 p.m. at the Hoard Historical Museum (Ebbert, Clerk, Treasurer, Finance Director)
- g. Review and possible action on a **Special Event: Dairy Day at the MOOseum**, Saturday, June 14, 2025, from 11 a.m. to 2 p.m. (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action on a **Special Event: City of Fort Atkinson Park & Recreation World of Wheels: Saturday, September 13, 2025, 10:00-11:30 a.m.** (Ebbert, Clerk/Treasurer/Finance Director)
- i. Review and possible action on a **Special Event: Park & Recreation Youth Triathlon, Saturday, July, 26, 2025, 8:00-11:00 a.m.** (Ebbert, Clerk/Treasurer/Finance Director)
- j. Review and possible action on a **Special Event: Chamber of Commerce Cheese Louise, Saturday, June, 14, 2025, 2:00-5:00 p.m.** (Ebbert, Clerk/Treasurer/Finance Director)
- k. Review and possible action on a **Special Event: FACT: On Golden Pond, Tuesday, June 17, 2025 and Wednesday, June 18, 2025, from 5 p.m. to 9 p.m. at the Haumerson's Pond warming house** (Ebbert, Clerk, Treasurer, Finance Director)

6. Petitions, Requests, and Communications

- a. Review and possible action relating to the proclamation for **National Public Works Week May 18-24, 2025** in the City of Fort Atkinson (Houseman, City Manager)
- b. Review and possible action relating to a proclamation declaring **May 22, 2025, as Wastewater Professionals Appreciation Day** (Houseman, City Manager)
- c. Presentation of the City of Fort Atkinson **Financial Statements and Supplemental Information for the year ending December 31, 2024** (Andrea Jansen, CPA, CFE, Partner, Baker Tilly US, LLP)

7. Resolutions and Ordinances

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

10. New Business

- a. Review and possible action relating to the **Library server replacement project** with Ignatek at a cost not to exceed \$10,634.50 from the 2025 CIP (Lippert, Library Director)
- b. Review and possible action relating to an **invoice from WE Energies for gas installation** at Ridge View Estates (Houseman, City Manager)
- c. Review and possible action relating to an **invoice from WE Energies for electric facilities installation** at Ridge View Estates (Houseman, City Manager)
- d. Review and possible action relating to the purchase of a **Dispatch Radio Terminal** for the Police Department (Lindsey, Police Captain)

11. Miscellaneous

12. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

13. Adjournment

Date Posted: May 16, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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