



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, JUNE 3, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the May 8, 2025 Police and Fire Commission Minutes** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the May 20, 2025 City**

Council meeting (Ebbert, Clerk/Treasurer/Finance Director)

- c. Review and possible action relating to the **minutes of the May 27, 2025 License Committee meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- d. Review and possible action on a **Special Event: Fat Boyz Motorcycle Raffle** (partnership with Fort Atkinson Lions Club), Saturday June 21, 2025, from 4 p.m. to 9 p.m. at Fat Boyz (Ebbert, Clerk, Treasurer, Finance Director)
- e. Review and possible action relating to **Citizen Appointments** to Committees, Commissions, and Boards (Houseman, City Manager)

6. Petitions, Requests, and Communications

- a. **Presentation: Annual Tourism Report** (Logan McHone, Fort Atkinson Chamber Tourism and Marketing Manager)
- b. **Presentation: Main Street and Janesville Avenue Corridor Plans** (Ben Rohr, Vandewalle)

7. Resolutions and Ordinances

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

- a. Review and possible action relating to the proposed **Main Street Corridor Plan** (Draeger, Building Inspector/Zoning Administrator)
- b. Review and possible action relating to the proposed **Janesville Avenue Corridor Plan** (Draeger, Building Inspector/Zoning Administrator)

10. New Business

- a. Review and possible action relating to a request for proposal for residential garbage and recycling collection services for the City of Fort Atkinson (Houseman, City Manager)
- b. Review and possible action relating to the replacement of old Flygt Submersible Pumps in the Sherman Avenue and Water Street Lift Stations (Sweeney, Wastewater Superintendent)
- c. Review and possible action relating to the replacement of the original roof on the Wastewater Utility Main Building (Sweeney, Wastewater Superintendent)
- d. Review and possible action relating to **Alcohol Beverage License Applications** for the licensing period of July 1, 2025 through June 30, 2026 (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to **Cigarette, Tobacco and Electronic Vaping Device Retail License Applications** for the licensing period of July 1, 2025 through

June 30, 2026. (Ebbert, Clerk/Treasurer/Finance Director)

11. Miscellaneous

12. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

13. Adjournment

Date Posted: May 30, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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