



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, JUNE 17, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the June 3, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the June 5, 2025 Finance**

Committee meeting (Ebbert, Clerk/Treasurer/Finance Director)

- c. Review and possible action relating to the **minutes of the June 5, 2025, Ordinance Committee** meeting (Ebbert, Clerk/Treasurer/Finance/Director)
- d. Review and possible action relating to the **minutes of the June 10, 2025 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to **building, plumbing, and electrical permit report for May 2025** (Draeger, Building Inspector/Zoning Administrator)
- f. Review and possible action relating to the City Clerk-issued **License and Permit Report for June 2025** (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of May 31, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action on a **Special Event: Jazz in the Park**, Friday, June 27, 2025, from 7 p.m. to 9 p.m. at Barrie Park (Ebbert, Clerk, Treasurer, Finance Director)
- i. Review and possible action on a **Special Event: Praise in the Park**, Sunday, July 27, 2025, from 8 a.m. to 1 p.m. at Barrie Park (Ebbert, Clerk, Treasurer, Finance Director)
- j. Review and possible action on a **Special Event: Tour de Fort**, August 23, 2025 from 6:30 a.m. - 3:00 p.m. at Jones Park, Lions Pavilion, and 3 bike routes (Ebbert, Clerk/Treasurer/Finance Director)
- k. Review and possible action on a **Special Event: Rhythm on the River**, August 23, 2025 from 4:00 - 9:00 p.m. at the Water Street/Milwaukee Avenue parking lot (Ebbert, Clerk/Treasurer/Finance Director)
- l. Review and possible action relating to a **Temporary Retailer's License** for Rock River Heritage dba Fort Atkinson Club, Americana on the Rock, Friday, July 25, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- m. Review and possible action relating to a **Temporary Retailer's License** for Fort Atkinson Lions Club, Tour de Fort on Saturday, August 23, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- n. Review and possible action relating to a **Temporary Retailer's License** for Fort Atkinson Lions Club, Rhythm on the River on Saturday, August 23, 2025 (Ebbert, Clerk/Treasurer/Finance Director)

6. Petitions, Requests, and Communications

- a. Presentation relating to City of Fort Atkinson Fire Department ISO Rating (Peterson, Fire Chief)
- b. Public Works and Parks Operations Facility - Final Project Update (Williamson, Public Works Superintendent)

7. Resolutions and Ordinances

- a. Review and possible action relating to a Resolution approving the **2024 Compliance Maintenance Annual Report** for the City of Fort Atkinson Wastewater Utility (Sweeney, Wastewater Superintendent)
- b. First reading of a proposed Ordinance amending Section 2-53 of the City of Fort Atkinson Code of General Ordinances relating to the **Order of Business for City Council meetings** (Houseman, City Manager)
- c. First reading of an Ordinance relating to a Zoning Map Amendment to change the zoning district for a portion of the properties located west of Banker Road and east of Fort Atkinson High School (parcel number 226-0614-3322-000), from Single Family Residential (SR-2) to Multi-Family Residential (MRM-12), (SR-5) Single Family Residential, and (CON) Conservancy (Draeger, Building Inspector/Zoning Administrator)
- d. First reading of an Ordinance relating to a Zoning Map Amendment to change the zoning district for the properties located at **1349, 1347 and 1345 Marigold Dr.** (parcel numbers 226-0614-3322-002, 226-0614-3322-003, 226-0614-3322-004), from Single Family Residential (SR-2) to Single Family Residential (SR-5) (Draeger, Building Inspector/Zoning Administrator)

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

10. New Business

- a. Review and possible action relating to the **Ridge View Estates Preliminary Plat** (Draeger, Building/Zoning Administrator) (PPR-2025-02)
- b. Review and possible action relating to a **Request for Proposal for Financial Auditing Services** for the fiscal years ending 2025, 2026 and 2027 (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to the **purchase and installation of Streetlights** for the Ridge View Estates Subdivision - Northern Phase (Houseman, City Manager)
- d. Review and possible action relating to the **purchase and installation of Streetlights** in the Ridge View Estates Subdivision - Hawthorne Drive (Houseman, City Manager)
- e. Review and possible action relating to **Alcohol Beverage License Applications** for the licensing period of July 1, 2025 through June 30, 2026 (Ebbert, Clerk/Treasurer/Finance Director)
- f. Review and possible action relating to the purchase of office furniture included in the 2025 CIP Project **to reconfigure the City Manager's office area and remodel**

the Recreation Office at the Municipal Building (Dayton, Parks and Recreation Director)

11. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

12. Miscellaneous

- a. The City Council may consider a motion to convene in closed session pursuant to State Stat. Section 19.85(1)(e) to conduct other specified business where competitive or bargaining purposes require a closed session [Review of possible terms of a Development Agreement] (Houseman, City Manager)

13. Adjournment

Date Posted: June 13, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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