



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, JULY 15, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Public Hearings**
 - a. Public Hearing relating the adoption of the **Jefferson County Hazard Mitigation Plan** in the City of Fort Atkinson. (Peterson, Fire Chief)
- 4. Public Comment:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*
- 5. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the July 1, 2025 City Council**

meeting (Ebbert, Clerk/Treasurer/Finance Director)

- b. Review and possible action relating to the **minutes of the July 8, 2025 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to **building, plumbing, and electrical permit report for June 2025** (Draeger, Director of Neighborhood and Building Services)
- d. Review and possible action relating to the City Clerk-issued **License and Permit Report for June** (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of June 30, 2025 (Ebbert, Clerk/Treasurer/Finance Director)

6. Petitions, Requests, and Communications

7. Resolutions and Ordinances

- a. Review and possible action on a Resolution adopting the **Jefferson County Hazard Mitigation Plan** (Peterson, Fire Chief)
- b. Third reading and possible adoption of a proposed Ordinance amending Section 2-53 of the City of Fort Atkinson Code of General Ordinances relating to the **Order of Business for City Council meetings** (Houseman, City Manager)
- c. First reading of an ordinance to amend Section 34-2 of the City of Fort Atkinson Code of General Ordinances relating to **Fire Inspection Records and Reporting** (Peterson, Fire Chief)
- d. First reading of an ordinance to create Section 18-82 of the City of Fort Atkinson Code of General Ordinances relating to **Certificates of Occupancy for Changes of Use** (Draeger, Director of Neighborhood and Building Services)
- e. First reading of an ordinance to create Section 1-16 and amend various other sections of the City of Fort Atkinson Code of General Ordinances relating to **Fees for Procedures, Reinspections, and Permits** (Draeger, Director of Neighborhood and Building Services)

8. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

9. Unfinished Business

- a. Review and possible action relating to updated invoices from WE Energies for **gas and electric installations at Ridge View Estates** (Houseman, City Manager)
- b. Review and possible action relating to the **Final Plat for Ridge View Estates Phase 1** (Draeger, Director of Neighborhood and Building Services)

10. New Business

- a. Review and possible action on the **sewage pumps emergency repair at the Police Department** (Bump, Police Chief)

11. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

12. Miscellaneous

- a. The City Council will adjourn into closed session pursuant to State Stat. §19.85(1)(e) **to conduct other specified business**, where competitive or bargaining reasons require a closed session [City Fire/EMS Agreements with Town Partners] (Houseman, City Manager)

13. Adjournment

Date Posted: July 11, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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