



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, AUGUST 19, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the August 5, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the August 12, 2025 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to **building, plumbing, and electrical permit report for July 2025** (Draeger, Building Inspector/Zoning Administrator)
 - d. Review and possible action relating to the City Clerk-issued **License and Permit Report for July 2025** (Ebbert, Clerk/Treasurer/Finance Director)
 - e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility**

Financial Statements as of July 31, 2025 (Ebbert, Clerk/Treasurer/Finance Director)

- f. Review and possible action relating to the Police Chief's recommendations for **Trick or Treat hours** (10/26/25 1–4 p.m.) and Trunk or Treat hours (10/31/24 6–8:30 p.m. at Jones Park) (Bump, Police Chief)
- g. Review and possible action on a Special Event: **Park & Recreation Adult Recess, Friday, September 12, 2025, 6-9 p.m. at Jones Park** (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action on a **Special Event: The Chapel: Night of Worship**, Sunday, September 14, 2025, from 6:30 to 8:00 p.m. at Barrie Park (Ebbert, Clerk, Treasurer, Finance Director)
- i. Review and possible action on a **Special Event: Chamber of Commerce, Holiday Parade**, Sunday, December 7, 2025, 4:00 p.m. - 6:00 p.m. (Ebbert, Clerk/Treasurer/Finance Director)
- j. Discussion and possible action relating to a **Temporary Retailer's License** for St. Joseph Catholic Church, St. Teresa of Calcutta Fall Festival on September 7, 2025 (Ebbert, Clerk/Treasurer/Finance Director)

5. Public Hearings

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

8. Resolutions and Ordinances

- a. Review and possible action relating to a Resolution Extending the life of **Tax Incremental District #6 for one year to fund Affordable Housing Programs and Projects** within the City of Fort Atkinson, Wisconsin (Houseman, City Manager)
- b. Review and possible action relating to a Resolution Extending the life of **Tax Incremental District #7 for one year to fund Affordable Housing Programs and Projects** within the City of Fort Atkinson, Wisconsin (Houseman, City Manager)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Review and possible action related to the **purchase and installation of the on-site generators** at the Sherman Avenue and Water Street Lift Stations (Sweeney, Wastewater Superintendent)
- b. Review and possible action related to **Solar Project Study Engineering Services** (Sweeney, Wastewater Superintendent)
- c. Review and possible action relating to the **emergency replacement of the library's rooftop condenser** (Lippert, Library Director)
- d. Review and possible action relating to the library's **2025 CIP furniture replacement** project (Lippert, Library Director)
- e. Review and possible action relating to a 5-year contract with **Associated Appraisal for Full-Value Assessment Services**. (Ebbert, Clerk/Treasurer/Finance Director)
- f. Review and possible action relating to an **invoice for the new Public Works and Parks Facility HVAC system annual service maintenance work** from Total Mechanical (Williamson, Superintendent of Public Works)
- g. Review and possible action relating to the **Public Works and Parks Operations Facility HVAC service maintenance contract** (Williamson, Public Works Superintendent)

12. Miscellaneous

- 13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: August 15, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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