



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
TUESDAY, SEPTEMBER 2, 2025 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the August 18, 2025, Joint Review Board meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - b. Review and possible action relating to the **minutes of the August 19, 2025, Ordinance Committee Meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - c. Review and possible action relating to the **minutes of the August 19, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - d. Review and possible action relating to the **minutes of the August 26, 2025 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - e. Review and possible action on a **Special Event: HFH Rural Rally Tailgate, Thursday,**

October 30, 2025 from 5:00 - 7:00 pm (Ebbert, Clerk/Treasurer/Finance Director)

**5. Public Hearings**

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

**7. Petitions, Requests, and Communications**

**8. Resolutions and Ordinances**

- a. First reading of an Ordinance to create Section 98-59 of the City of Fort Atkinson Code of General Ordinances relating to **Lead Lateral Service Line Replacement** (Navin, Director of Public Works)

**9. Reports of Officers, Boards, and Committees**

- a. City Manager's Report (Houseman, City Manager)

**10. Unfinished Business**

**11. New Business**

- a. Review and possible action relating to the **2026 Recycling Grant Application** to the Wisconsin Department of Natural Resources (Navin, Director of Public Works)
- b. Review and possible action on a **Public Monument Review for the Kiwanis Field Facility Improvements Project** at Rock River Park (Dayton, Director Parks and Recreation)

- 12. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

**13. Claims, Appropriations and Contract Payments**

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

**14. Miscellaneous**

- a. The City Council will adjourn into closed session pursuant to State Stat. §19.85(1)(e) **to conduct other specified business**, where competitive or bargaining reasons require a closed session [City Fire/EMS Agreements with Town Partners and Fire/EMS Union Contract] (Houseman, City Manager)

## **15. Adjournment**

*Date Posted: August 27, 2025*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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