



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, SEPTEMBER 16, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the September 2, 2025, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the September 9, 2025, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to the **minutes of the September 9, 2025, Finance Committee** (Ebbert, Clerk/Treasurer/Finance Director)
 - d. Review and possible action relating to the **minutes of the September 10, 2025, Sex Offender Residence Board meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - e. Review and possible action relating to the **minutes of the September 11, 2025,**

Transportation and Traffic Review Committee meeting (Ebbert, Clerk/Treasurer/Finance Director)

- f. Review and possible action relating to **building, plumbing, and electrical permit report for August 2025** (Draeger, Building Inspector/Zoning Administrator)
- g. Review and possible action relating to the City Clerk-issued **License and Permit Report for August 2025** (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of August 31, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- i. Review and possible action on a **Special Event: Fort Polar Path - Fort Atkinson Animated Holiday Light Display, October 25, 2025 - January 12, 2026** (Ebbert, Clerk/Treasurer/Finance Director)
- j. Review and possible action on a **Special Event: Magic on Janesville Avenue, Friday, December 5, 2025, 4:00- 6:30 pm** (Ebbert, Clerk/Treasurer/Finance Director)
- k. Review and possible action relating to a **Temporary Retailer's License** for Rotary Club of Fort Atkinson Wine Walk, on October 10, 2025. (Ebbert, Clerk/Treasurer/Finance Director)
- l. Review and possible action on a **Special Event: Rotary Wine Walk Friday, Oct. 10, 2025, from 4:30-8:30 pm in downtown Fort Atkinson** (Ebbert, Clerk/Treasurer/Finance Director)
- m. Review and possible action on a **Special Event: Haunted Hike Friday, Oct. 17, 2025 and Saturday, Oct. 18, 2025 from 6 to 9 pm at Haumerson's Pond** (Ebbert, Clerk/Treasurer/Finance Director)
- n. Review and possible action on a **Special Event: Kiwanis Trunk or Treat, Friday, October 31, 2025, 6:00 - 8:00 pm at Jones Park** (Ebbert, Clerk/Treasurer/Finance Director)

5. Public Hearings

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

- a. Review and possible action relating to a proclamation recognizing **September as National Senior Center Month** in the City of Fort Atkinson (Houseman, City Manager)

8. Resolutions and Ordinances

- a. Review and possible action relating to a Resolution **requesting exemption from the County Library Tax** for the City of Fort Atkinson (Houseman, City Manager)
- b. Second and possible third/final reading of an Ordinance to create Section 98-59 of the City of Fort Atkinson Code of General Ordinances relating to **Lead Lateral Service Line Replacement** (Navin, Director of Public Works)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Review and possible action relating to the rental agreement for **agricultural land at the Fort Atkinson Municipal Airport** (Navin, Director of Public Works)
- b. Review and possible action relating to a **rental agreement for hunting land on City-owned property near the Wastewater Treatment Facility** (Navin, Director of Public Works)
- c. Review and possible action relating to a **rental agreement for agricultural land on City-owned property in the Klement Business Park** (Navin, Director of Public Works)
- d. Review and possible action relating to a **rental agreement for agricultural hay land on City-owned property in the Klement Business Park** (Navin, Director of Public Works)
- e. Review and possible action relating to the **replacement of the Senior Center Roof** (Dayton, Director of Parks and Recreation)
- f. Review and possible action relating to the purchase of bleachers, soccer goals, and concrete work included in the **Kiwanis Field Facility Improvement Project at Rock River Park** (Dayton, Parks and Recreation Director)
- g. Review and possible action relating to the Agreement between the City of Fort Atkinson and **Fort Atkinson Firefighters - Local 580 for 2026-2029** (Peterson, Fire Chief)
- h. Review and possible action relating to the **2026 S. Main St. Pedestrian Path Construction Bid Award** (Navin, Director of Public Works)
- i. Review and possible action relating to a contract with **KL Engineering for Banker Road realignment design** (Navin, Director of Public Works)
- j. Review and possible action relating to an Agreement between the City of Fort Atkinson and the **Town of Koshkonong for Fire/EMS Services** (Peterson, Fire Chief)
- k. Review and possible action relating to an Agreement between the City of Fort

- Atkinson and the **Town of Hebron for Fire/EMS Services** (Peterson, Fire Chief)
- l. Review and possible action relating to an Agreement between the City of Fort Atkinson and the **Town of Oakland for Fire/EMS Services** (Peterson, Fire Chief)
 - m. Review and possible action relating to an Agreement between the City of Fort Atkinson and the **Town of Jefferson for Fire/EMS Services** (Peterson, Fire Chief)
 - n. Review and possible action relating to an Agreement between the City of Fort Atkinson and the **Town of Sumner for Fire/EMS Services** (Peterson, Fire Chief)
 - o. Review and possible action relating to a Condominium Plat for **Habitat for Humanity** located at 700 Schumacher Way (Draeger, Director of Neighborhood and Building Services)

12. Miscellaneous

13. Public Comment for Matters Not on the Agenda: *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: September 12, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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