



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, OCTOBER 7, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

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If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the September 10, 2025 Parks and Recreation Advisory Board meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the September 16, 2025, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to the **minutes of the September 22, 2025 Police and Fire Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - d. Review and possible action relating to the **minutes of the September 23, 2025, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)

- e. Review and possible action on a **Special Event: Fort Fall Festival**, November 1, 2025, from 1:00 - 6:00 p.m. at the Water Street/Milwaukee Avenue parking lot (Ebbert, Clerk/Treasurer/Finance Director)
- f. Discussion and possible action relating to a **Temporary Retailer's License** for Randy Schopen Foundation's Fort Fall Fest on November 1, 2025, from 1:00 - 6:00 pm (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action relating to **Citizen Appointments** to Committees, Commissions, and Boards (Houseman, City Manager)

5. Public Hearings

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

8. Resolutions and Ordinances

- a. First reading of an ordinance relating to a **Zoning Map Amendment** to change the zoning district for the property located at 525 Jefferson St. (226-0614-3433-017) from Urban Mixed Use (UMU) to Medium Industrial (MI) to accommodate the future sale of the property (ZMA-2025-12) (Draeger, Director of Neighborhood and Building Services)
- b. Review and possible action relating to a Resolution **Declaring an Emergency and Authorizing the Milwaukee Avenue West Storm Sewer Repair** without Competitive Bidding (Navin, Director of Public Works)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Review and possible action relating to the Small Animal Collection Contract with the **Humane Society of Jefferson County** for 2026 (Ebbert, Clerk/Treasurer/Finance Director)
- b. Review and possible action relating to the Agreement between the City of Fort Atkinson and **Fort Atkinson Firefighters - Local 580 for 2026-2029** (Peterson, Fire Chief)

- c. Review and possible action relating to an Agreement between the City of Fort Atkinson and the **Fort Atkinson Professional Police Association** for the years 2026-2028 (Bump, Police Chief)
- d. Review and possible action relating to a proposal from Quam Engineering for **Banker Road Final Plat Services** (Addendum #4) (Navin, Director of Public Works)
- e. Review and possible action relating to **Milwaukee Avenue W. Storm Sewer Emergency Repair construction award** (Navin, Director of Public Works)
- f. Review and possible action relating to an **Extraterritorial Certified Survey Map** for the property located at W6184 Star School Road in the Town of Koshkonong (CSM-2025-06) (Draeger, Director of Neighborhood and Building Services)
- g. Review and possible action relating to a **contract to install concrete sidewalk and ramps on South Main Street** at the intersections of Hilltop Trail and Talcott Avenue (Williamson, Public Works Operations Superintendent)

12. Miscellaneous

- 13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: October 3, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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