



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, OCTOBER 21, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the October 7, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the October 14, 2025, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to **building, plumbing, and electrical permit report for September 2025** (Draeger, Building Inspector/Zoning Administrator)
 - d. Review and possible action relating to the City Clerk-issued **License and Permit Report for October** (Ebbert, Clerk/Treasurer/Finance Director)
 - e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility**

Financial Statements as of September 30, 2025 (Ebbert, Clerk/Treasurer/Finance Director)

- f. Review and possible action on a **Special Event: Frosty Rock Challenge**, November 8, 2025, 7 a.m. - 11 a.m. (Ebbert, Clerk/Treasurer/Finance Director)

5. Public Hearings

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

- a. Presentation of the **MGT Classification and Compensation Study** for the City of Fort Atkinson (Rachel Skaggs, MGT)
- b. ATV/UTV Ordinance Six-month Review per Section 95-160 of the Municipal Code (Bump, Police Chief)

8. Resolutions and Ordinances

- a. Review and possible action relating to a **Resolution Adopting the 2026 Stormwater Utility Rate** (Navin, Director of Public Works)
- b. Review and possible action relating to a **Resolution Adopting the 2026 Wastewater Utility Rate** (Navin, Director of Public Works)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Review and possible action relating to a **Memorandum of Understanding** between the City of Fort Atkinson and the Fort Atkinson Historical Society relating to a 2026 payment in support of Hoard Historical Museum Operations (Houseman, City Manager)
- b. Review and possible action relating to **Mechanic Street Repair Proposal** from Forest Landscaping (Navin, Director of Public Works)
- c. Review and possible action relating to the purchase of a **Pierce PUC Pumper Rescue fire engine** through Reliant Fire Apparatus (Peterson, Fire Chief)
- d. Review and possible action related to approval of the **Maintenance Plan and**

Agreement between the City of Fort Atkinson and Margaret Schroeder and Paul Smyth for the Dwight Foster Public Library Native Wildflower and Prairie Restoration Project (Lippert, Library Director)

- e. Review and possible action relating to the **reconfiguration of the City Manager's office area and remodel of the Recreation Office** at the Municipal Building (Dayton, Parks and Recreation Director)
- f. Review and possible action relating to a **Certified Survey Map** for the property located at 1200 Janesville Ave. (Draeger, Director of Neighborhood and Building Services)
- g. Review and possible action relating to an **offer to purchase** 3,379 square feet of City-owned property along the Glacial River Bike Trail, adjacent to 1200 Janesville Ave. (Draeger, Director of Neighborhood and Building Services)

12. Miscellaneous

13. Public Comment for Matters Not on the Agenda: *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: October 17, 2025

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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