



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, DECEMBER 2, 2025 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/86483953124?pwd=Nd8wSXu2lT3DtD9oWOTwibQWQglO0w.1>

Meeting ID: 864 8395 3124

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the November 18, 2025 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action on a **Special Event: Farmers Market Holiday Shop Hop**, Saturday, December 6, 2025, 9:00 am - 3:00 pm (Ebbert, Clerk/Treasurer/Finance Director)
- 5. Public Hearings**
- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone*

wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.

7. Petitions, Requests, and Communications

8. Resolutions and Ordinances

- a. Review and possible action relating to a **Resolution Authorizing the Issuance and Establishing Parameters for the Sale of Not to Exceed \$7,000,000 General Obligation Promissory Notes** (Houseman, City Manager)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Review and possible action relating to the purchase of **DS300 Ballot Tabulators** for Elections (Ebbert, Clerk/Treasurer/Finance Director)
- b. Review and possible action relating to the purchase of **Gymnasium Floor Covering** for Elections (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to **Construction Administration Services fees** for the 2025 water relay and road rehabilitation project (Navin, Director of Public Works)
- d. Review and possible action relating to a contract for construction administration services with MSA for the **2026 S. Main Pedestrian Path Project** (Navin, Director of Public Works)
- e. Review and possible action relating to **Police Department squad car purchase, equipment and upfitting order for 2026** (Bump, Police Chief)
- f. Review and possible action relating to the repair of the **Fire Department heating and ventilation system** at a cost not to exceed \$9,865 (Peterson, Fire Chief)

12. Miscellaneous

- 13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: November 25, 2026

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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[IGNORE_INDENT]