



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
TUESDAY, DECEMBER 16, 2025 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVl1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the December 2, 2025, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - b. Review and possible action relating to the **minutes of the December 9, 2025, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - c. Review and possible action relating to the **minutes of the December 11, 2025, Transportation and Traffic Review Committee meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - d. Review and possible action relating to **building, plumbing, and electrical permit report for November 2025** (Draeger, Building Inspector/Zoning Administrator)
  - e. Review and possible action relating to the City Clerk-issued **License and Permit**

**Report for November 2025** (Ebbert, Clerk/Treasurer/Finance Director)

- f. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of November 30, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action relating to a **Special Event: Friends of Haumerson's Pond Winter Ski, Skate and Hike**, Saturday, February 7, 2026, from 2 p.m. to 8 p.m. (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action relating to a **Special Event: Generals Fort Atkinson Cruise Night: May 11, 2026, June 8, 2026, July 13, 2026, August 10, 2026, and September 14, 2026, from 5:30-8:30 pm at Jones Park.** (Ebbert, Clerk/Treasurer/Finance Director)
- i. Review and possible action relating to a **Special Event: General's Baseball Fest, June 18, 2026-June 21, 2026, at Jones Park** (Ebbert, Clerk/Treasurer/Finance Director).

**5. Public Hearings**

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

**7. Petitions, Requests, and Communications**

- a. Presentation—Jefferson County Financial Empowerment Center (Heather Nunez)

**8. Resolutions and Ordinances**

**9. Reports of Officers, Boards, and Committees**

- a. City Manager's Report (Houseman, City Manager)

**10. Unfinished Business**

**11. New Business**

- a. Review and possible action relating to the **Rescheduling of City Council meetings** to accommodate 2026 Elections (Ebbert, Clerk/Treasurer/Finance Director)
- b. Review and possible action relating to **Appointment of Election Inspectors** for a two-year cycle (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to a one-year Intergovernmental Agreement with the Town of Koshkonong for **Building Inspection Services** (Draeger,

Neighborhood and Building Services Director)

- d. Review and possible action relating to an **Extraterritorial Certified Survey Map** for the property located at W6116 Star School Road in the Town of Koshkonong (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action relating to a request from the **Wisconsin Economic Development Corporation (WEDC) to return unused Capital Catalyst Revolving Loan funds** (Houseman, City Manager)
- f. Review and possible action to authorize the City Manager to execute the **2026 Joint Powers Agreement** with Jefferson County for the County 911 Emergency System (Houseman, City Manager)
- g. Review and possible action relating to the **Proposal for Public Tree Inventory and Urban Forestry Management Plan** (Williamson, Superintendent of Public Works)
- h. Review and possible action relating to a request to order **GETAC Body Camera Fleet & In-Squad Video Recording System** at a cost not to exceed \$25,847.00 (Lindsey, Police Captain)
- i. Review and possible action relating to **N. Main St. Sanitary Sewer Design Task Order** (Navin, Director of Public Works)
- j. Review and possible action relating to **Amendment No. 1 to Task Order 2025-02: 2026 Road Rehabilitation and Water Relay-Design Project** (Navin, Director of Public Works)
- k. Review and possible action relating to the **purchase and replacement of 10 tires** for Fort Atkinson Fire Department Tender 8191 (Peterson, Fire Chief)
- l. Review and possible action relating to the **purchase of a Fire Department battalion vehicle**, 2026 Ford F-350 Crew Cab with equipment and modifications at a cost not to exceed \$125,511.91. (Peterson, Fire Chief)

## 12. Miscellaneous

**13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

## 14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

## 15. Adjournment

*Date Posted: December 11, 2025*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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[IGNORE\_INDENT]