



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
TUESDAY, JANUARY 20, 2026 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

**1. Call meeting to order**

**2. Roll call**

**3. Pledge of Allegiance**

**4. Consent Agenda**

*: The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*

- a. Review and possible action relating to the **minutes of the January 6, 2026, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- b. Review and possible action relating to the **minutes of the January 13, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to **building, plumbing, and electrical permit report for December 2025** (Draeger, Building Inspector/Zoning Administrator)
- d. Review and possible action relating to the City Clerk-issued **License and Permit Report for December 2025** (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility**

**Financial Statements** as of December 31, 2025 (Ebbert, Clerk/Treasurer/Finance Director)

- f. Review and possible action relating to the **2025 Year-end building, plumbing, and electrical permit** report (Draeger, Building Inspector/Zoning Administrator)

**5. Public Hearings**

**6. Public Comment for Matters on the Agenda**

*: The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

**7. Petitions, Requests, and Communications**

**8. Resolutions and Ordinances**

**9. Reports of Officers, Boards, and Committees**

- a. City Manager's Report (Houseman, City Manager)

**10. Unfinished Business**

**11. New Business**

- a. Review and possible action relating to a contract for **Code Enforcement services** with Municipal Code Enforcement (MCE) (Draeger, Director of Neighborhood and Building Services)
- b. Review and possible action relating to a **Right of Way Negotiating Contract** between the City of Fort Atkinson and Gruber Consulting, LLC for the Banker Road Redesign project (Navin, Director of Public Works)
- c. Review and possible action related to the purchase and installation of two new **rapid flashing beacons** and upgrades to two existing rapid flashing beacons at a cost not to exceed \$73,235.92 (Navin, Director of Public Works)
- d. Review and possible action relating to the **Purchase of Traffic Signal Controls associated with the Carbon Reduction Program** (Navin, Director of Public Works)
- e. Review and possible action related to a request to purchase a **ProPhoenix Operating System Software replacement** for the Fort Atkinson Police Department (Lindsey, Police Captain)
- f. Review and possible action relating to the **purchase of Class A Uniforms** from donated funds for the Fort Atkinson Fire Department (Peterson, Fire Chief)

## 12. Miscellaneous

### 13. Public Comment for Matters Not on the Agenda

*: The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

### 14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

### 15. Closed Session

- a. The City Council may go into closed session pursuant to State Stat. §19.85(1)(e) to **deliberate or negotiate the purchasing of public properties**, where competitive or bargaining reasons require a closed session (Houseman, City Manager)

### 16. Adjournment

*Date Posted: January 16, 2026*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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