



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, FEBRUARY 17, 2026 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the February 3, 2026, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the February 10, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to **building, plumbing, and electrical permit report for January 2026** (Draeger, Building Inspector/Zoning Administrator)
 - d. Review and possible action relating to the City Clerk-issued **License and Permit Report for February** (Ebbert, Clerk/Treasurer/Finance Director)
 - e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of January 31, 2026 (Ebbert, Clerk/Treasurer/Finance

Director)

- f. Review and possible action on a **Special Event: American Legion Memorial Day Parade** on May 25, 2026, from 10:30 am - 12:00 pm, beginning at American Legion and ending at Evergreen Cemetery (Ebbert, Clerk/Treasurer/Finance Director)

5. Public Hearings

6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

- a. Presentation relating to the **Fort Atkinson Critical Home Repair Program** proposal (Melissa Songco, CEO, and Elaina Rodriguez, Project Manager, Habitat For Humanity of Waukesha, Jefferson, and Rock Counties)
- b. Support Person of the Year Recognition-Mindy Fry (Bump, Police Chief)

8. Resolutions and Ordinances

- a. Review and possible action on a Resolution allocating funds from the City's Affordable Housing Fund to Habitat for Humanity of Waukesha, Jefferson, and Rock Counties for the **Fort Atkinson Critical Repair Program** (Houseman, City Manager)
- b. First reading of an Ordinance to repeal and recreate Article III of Chapter 86 of the City of Fort Atkinson Code of General Ordinances relating to **Recycling** (Navin, Director of Public Works)
- c. First reading of an Ordinance to repeal Section 95-160 of the City of Fort Atkinson Municipal Code relating to sunset and reporting requirements of the **ATV/UTV Ordinance** (Houseman, City Manager)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

- a. Review and possible action relating to a Memorandum of Understanding between the City of Fort Atkinson and Alexander Dogaru of TAP LLC relating to rental payments in support of the **Boost Fort Atkinson** program (Houseman, City Manager)

11. New Business

- a. Review and possible action relating to a contract for the design work associated with the re-stripping of **Janesville Avenue** (Navin, Director of Public Works)
- b. Review and possible action relating to **Robert Street and South 3rd Street Intersection Study** (Navin, Director of Public Works)
- c. Review and possible action relating to the **Dwight Foster Public Library website redesign** project (Lippert, Library Director)
- d. Review and possible action relating to an **Offsite Backup Data Agreement** between the City of Fort Atkinson and the City of Whitewater to host off-site data backup storage equipment for the Fort Atkinson Police Department (Bump, Police Chief)
- e. Review and possible action relating to a **contract for annual Brush Grinding Services** for the Department of Public Works Operations Division (Williamson, Superintendent of Public Works)

12. Miscellaneous

13. Public Comment for Matters Not on the Agenda: *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Closed Session

- a. The City Council may consider a motion to convene in closed session pursuant to State Stat. §19.85(1)(c) to consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility [annual performance review of the City Manager]

16. Adjournment

Date Posted: February 13, 2026

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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