



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, MARCH 17, 2026 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

1. **Call meeting to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the February 3, 2026, Ordinance Committee** meeting (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the March 3, 2026 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to the **minutes of the March 9, 2026, License Committee meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - d. Review and possible action relating to the **minutes of the March 10, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - e. Review and possible action relating to **building, plumbing, and electrical permit report for February 2026** (Draeger, Building Inspector/Zoning Administrator)

- f. Review and possible action relating to the City Clerk-issued **License and Permit Report for March** (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of December 31, 2025 (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of February 17, 2026 (Ebbert, Clerk/Treasurer/Finance Director)
- i. Review and possible action relating to a **Special Event: FA Summer Charity Concerts on June 10, June 24, July 15, July 29, August 12, and August 26, 2026, from 6:30-8:30 p.m. at Barrie Park** (Ebbert, Clerk/Treasurer/Finance Director)
- j. Review and possible action on a **Special Event: Parks & Recreation Egg Hunt, Saturday, April 4, 2026, 8:00 - 11:00 a.m. at Ralph Park** (Ebbert, Clerk/Treasurer/Finance Director)
- k. Review and possible action on a **Special Event: Park & Recreation Youth Triathlon, Saturday, July 25, 2026, 8:00 - 1:00 a.m.** (Ebbert, Clerk/Treasurer/Finance Director)
- l. Review and Possible action on a **Special Event: Wings & Wheels Fly-In Breakfast**, Sunday, May 31, 2026, 8 a.m.-12 p.m. at the Fort Atkinson Municipal Airport (Ebbert, Clerk/Treasurer/Finance Director)
- m. Review and possible action on a **Special Event: Rhythm on the River**, August 29, 2026 from 5:00 - 9:00 p.m. at the Merchant Ave./N Water Street W./Municipal Lot/Boat Launch (Ebbert, Clerk/Treasurer/Finance Director)
- n. Review and possible action relating to **Cigarette, Tobacco and Electronic Vaping Device Retail License Applications** for Speedy 3 LLC dba Location 2 - 303 S. Main Street for the licensing period of March 18, 2026 through June 30, 2026 (Ebbert, Clerk/Treasurer)
- o. Review and possible action relating to **Alcohol Beverage License Application** for Speedy 3 LLC dba Location 2 - 303 S. Main Street for use at 303 S. Main Street for the licensing period of March 18, 2026 through June 30, 2026 (Ebbert, Clerk/Treasurer)

5. Public Hearings

6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

- a. Review and possible action on a proclamation recognizing April as **Fair Housing Month** in the City of Fort Atkinson (Houseman, City Manager)

8. Resolutions and Ordinances

- a. Review and possible action relating to a **Resolution Terminating Tax Incremental District #6** in the City of Fort Atkinson, Jefferson County, Wisconsin (Houseman, City Manager)
- b. Review and possible action relating to a **Resolution Terminating Tax Incremental District #7** in the City of Fort Atkinson, Jefferson County, Wisconsin (Houseman, City Manager)
- c. First reading of an ordinance relating to a **Zoning Map Amendment** to change the zoning district for the property located on Mehta Lane (parcels 226-0614-3231-000 and 226-0614-3242-001) from Suburban Mixed Use (SMU) to Multi-Family Residential-12 (MRM-12) (Draeger, Director of Neighborhood and Building Services)
- d. First reading of an ordinance relating to a **Zoning Map Amendment for the property located at 23 N. Water St. E.** and the westerly adjacent vacant lot (parcels 226-0514-0322-008 and 226-0514-0322-009), to change the zoning from Downtown Historic Mixed Use (DHMU) to Downtown Historic Mixed Use with a Planned Unit Development Overlay (Draeger, Director of Neighborhood and Building Services)
- e. First reading of an ordinance relating to amendments to various sections of the **Zoning Ordinance, Chapter 15** of the City of Fort Atkinson Code of General Ordinances, relating to the review and approval of Signs (Draeger, Director of Neighborhood and Building Services)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Review and possible action on a **Planned Unit Development-General Development Plan** for the property located at 23 N. Water St. E. and the westerly adjacent vacant lot (parcels 226-0514-0322-008 and 226-0514-0322-009), to allow removal of a vacant building and development of a 15-stall parking lot at the site (PUD-2025-03) (Draeger, Director of Neighborhood and Building Services)
- b. Review and possible action relating to a **Certified Survey Map** for the property located at 1310 Campus Dr. (Draeger, Director of Neighborhood and Building Services)
- c. Review and possible action relating to a General Consulting Services Agreement

between the City of Fort Atkinson and Robert W. Baird & Co. Incorporated for the **creation of Tax Increment District #11** (Houseman, City Manager)

- d. Review and possible action relating to a General Consulting Services Agreement between the City of Fort Atkinson and Robert W. Baird & Co. Incorporated for the **creation of Tax Increment District #12** (Houseman, City Manager)
- e. Review and possible action relating to a General Consulting Services Agreement between the City of Fort Atkinson and Robert W. Baird & Co. Incorporated for the **creation of Tax Increment District #13** (Houseman, City Manager)
- f. Review and possible action relating to an Agreement for General Consulting Services with Robert W. Baird & Co. Incorporated to amend the **Tax Increment District #9** project plan and boundaries (Houseman, City Manager)
- g. Review and possible action relating to the award of professional services related to the **Lead Service Lateral Replacement Plan** (Navin, Director of Public Works)
- h. Review and possible action related to the **Purchase of a 2026 F-450 Flatbed Truck with Dump Body** (Dayton, Director of Parks and Recreation)
- i. Review and possible action related to the purchase and replacement of **two Air Conditioning Units at the Fort Atkinson Senior Center** (Dayton, Parks and Recreation Director)

12. Miscellaneous

13. Public Comment for Matters Not on the Agenda: *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: March 13, 2026

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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