



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
THURSDAY, APRIL 9, 2026 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

1. **Call meeting to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the March 11, 2026, Parks and Recreation Advisory Committee meeting (Ebbert, Clerk/Treasurer/Finance Director)**
  - b. Review and possible action relating to the **minutes of the March 17, 2026, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - c. Review and possible action relating to the **minutes of the March 24, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - d. Review and possible action relating to the **minutes of the March 25, 2026, License Committee meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - e. Review and possible action relating to the **minutes of the March 26, 2026,**

**Transportation and Traffic Review Committee meeting** (Ebbert, Clerk/Treasurer/Finance Director)

- f. Review and possible action on a **Special Event: Hagerty Scott Spoerl Agency – Client Appreciation Car Show May 30, 2026, 9 am - 3 pm** (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action on a **Special Event: Chamber of Commerce Cheese Crawl, Saturday, June, 13, 2026, 2:00-5:00 pm** (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action on a **Special Event: Parks & Recreation Paint The Sky Festival, Saturday, May 30, 2026, 12:00 - 2:00 pm at Ralph Park** (Ebbert, Clerk/Treasurer/Finance Director)
- i. Review and possible action relating to **Renewal Alcohol Beverage License Application** for Fort Atkinson Generals Baseball Team, for use at Jones Park for a Class “B” Fermented Malt Beverage license (Ebbert, Clerk/Treasurer/Finance Director)
- j. Review and possible action on a **Special Event: Farmers Market Holiday Shop Hop, Saturday, December 5, 2026, 9:00 am - 3:00 pm** (Ebbert, Clerk/Treasurer/Finance Director)
- k. Review and possible action on a **Special Event: Fort Farmers Market, Saturdays from May 2, 2026, until October 31, 2026, 8:00 a.m. - 12:00 p.m.** (Ebbert, Clerk/Treasurer/Finance Director)
- l. Review and possible action on a **Special Event: Trinity Worship in the Park, Thursday, June 11, 2026, from 5:00 to 8:00 pm at Barrie Park** (Ebbert, Clerk, Treasurer, Finance Director)

## **5. Public Hearings**

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

## **7. Petitions, Requests, and Communications**

- a. Review and possible action to proclaim **April 24, 2026, as Arbor Day** in the City of Fort Atkinson (Williamson, Superintendent of Public Works)
- b. Review and possible action on a proclamation recognizing **Telecommunicators Week April 12-18, 2026**, in the City of Fort Atkinson (Bump, Police Chief)
- c. Review and possible action relating to a Proclamation **Recognizing Municipal Treasurers Week April 19-25, 2026** (Houseman, City Manager)

## 8. Resolutions and Ordinances

- a. Review and Possible action on a resolution relating to **“Less Mow May,”** a temporary exception to Section 102-121(b)(1) of the City of Fort Atkinson Municipal Code (Houseman, City Manager)
- b. Second and possible third/final reading of an ordinance relating to a **Zoning Map Amendment** to change the zoning district for the property located on Mehta Lane (parcels 226-0614-3231-000 and 226-0614-3242-001) from Suburban Mixed Use (SMU) to Multi-Family Residential-12 (MRM-12) (Draeger, Director of Neighborhood and Building Services)
- c. Second and possible third/final reading of an ordinance relating to a **Zoning Map Amendment for the property located at 23 N. Water St. E.** and the westerly adjacent vacant lot (parcels 226-0514-0322-008 and 226-0514-0322-009), to change the zoning from Downtown Historic Mixed Use (DHMU) to Downtown Historic Mixed Use with a Planned Unit Development Overlay (Draeger, Director of Neighborhood and Building Services)
- d. Second and possible third/final reading of an ordinance relating to amendments to various sections of the **Zoning Ordinance, Chapter 15** of the City of Fort Atkinson Code of General Ordinances, relating to the review and approval of Signs (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action relating to a **Resolution amending the Covenants of the Klement Business Park** (Draeger, Director of Neighborhood and Building Services)

## 9. Reports of Officers, Boards, and Committees

- a. City Manager’s Report (Houseman, City Manager)

## 10. Unfinished Business

## 11. New Business

- a. Review and possible action relating to **2025 Year-End Financial Information** (Houseman, City Manager)
- b. Review and possible action related to the **Water Management Assistance Program for the Fort Atkinson Aquatics Center at Rock River Park** (Dayton, Parks and Recreation Director)
- c. Review and possible action relating to a proposal from MRA for **Performance Management Program Development Services** (Houseman, City Manager)
- d. Review and possible action relating to the **2025 Department of Natural Resources annual Recycling Report** (Navin, Director of Public Works)
- e. Review and possible action relating to an increase in **Court Costs for the Fort Atkinson Municipal Court** as permitted by 2025 Wisconsin Act 113 (Houseman,

City Manager)

- f. Review and possible action relating to the **2026 CIP Boiler Replacement Project for the Police Department** (Bump, Police Chief)
- g. Review and possible action relating to **Alcohol Beverage License Application** for K&S Restaurants, LLC for use at 88, 90, 96 S Main Street for a "Class B" Intoxicating Liquor and Class "B" Fermented Malt Beverage license (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action relating to **Alcohol Beverage License Application** for Chroma Art Studio, LLC for use at 112 N. Main Street for a "Class C" Wine License (Ebbert, Clerk/Treasurer/Finance Director)
- i. Review and possible action relating to **Alcohol Beverage License Application** for Topsy Trail Liquors, for use at 313 Madison Avenue for a "Class A" Intoxicating Liquor license (Ebbert, Clerk/Treasurer/Finance Director)
- j. Review and possible action relating to **Alcohol Beverage License Application** for Topsy Trail Liquors, for use at 313 Madison Avenue for a Class "A" Fermented Malt Beverage license (Ebbert, Clerk/Treasurer/Finance Director)
- k. Review and possible action relating to **Cigarette, Tobacco and Electronic Vaping Device Retail License Applications** for Topsy Trail Liquors, for use at 313 Madison Avenue (Ebbert, Clerk/Treasurer/Finance Director)

## 12. Miscellaneous

**13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

## 14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

## 15. Adjournment

*Date Posted: April 6, 2026*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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