



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, APRIL 21, 2026 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Recognition of Eric Schultz for four years of dedicated service to the City of Fort Atkinson (Houseman, City Manager)**
- 5. Unfinished Business**
- 6. Adjournment**
 - a. The 2025-2026 City Council will adjourn — Sine Die**
- 7. Oath of Office**
- 8. Call meeting to order**
 - a. Call to order** the first meeting of the 2026-2027 Fort Atkinson City Council (Houseman, City Manager)
 - b. Roll Call** (Houseman, City Manager)
 - c. Election of the President of the City Council** for the term of April 21, 2026 – April

20, 2027 (Houseman, City Manager)

- d. **Election of the President Pro Tem of the City Council** for the term of April 21, 2026 – April 20, 2027 (Council President)
- e. Review and possible action to designate the **Daily Jefferson County Union as the Official City Newspaper** for purposes of publishing required legal notices (Ebbert, Clerk/Treasurer/Finance Director)

9. Consent Agenda: *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*

- a. Review and possible action relating to the **minutes of the April 8, 2026 Loan Review Committee** (Ebbert, Clerk/Treasurer/Finance Director)
- b. Review and possible action relating to the **minutes of the April 9, 2026 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to the **minutes of the April 14, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- d. Review and possible action relating to **building, plumbing, and electrical permit report for March 2026** (Draeger, Building Inspector/Zoning Administrator)
- e. Review and possible action relating to the City Clerk-issued **License and Permit Report for March** (Ebbert, Clerk/Treasurer/Finance Director)
- f. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of March 2026 (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action relating to a **Temporary Alcohol Beverage License for St. Joseph Catholic Church** for their event Light Up the Night on Saturday April 25, 2026.(Thom, Deputy Clerk)
- h. Review and possible action relating to **Dwight Foster Public Library's Automated Material Handling replacement** project (Lippert, Library Director)

10. Public Hearings

11. Public Comment for Matters on the Agenda: *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

12. Petitions, Requests, and Communications

- a. Review and possible action on a proclamation recognizing **National Library Week, April 19-25, 2026**, in the City of Fort Atkinson (Houseman, City Manager)
- b. Review and possible action relating to the proclamation declaring the month of **May as Building Safety Month** in the City of Fort Atkinson (Houseman, City Manager)
- c. Review and possible action relating to a proclamation recognizing the **57th Annual Professional Municipal Clerks Week** May 3-May 9, 2026 (Houseman, City Manager)
- d. Presentation: **Annual Stormwater Report** (Navin, Director of Public Works)

13. Resolutions and Ordinances

- a. First reading of a proposed **Annexation Ordinance** relating to the annexation of a portion of the property located at 744 Jones Avenue (parcel number 226-0514-0434-004) to the City of Fort Atkinson from the Town of Koshkonong (PFA-2026-01) (Draeger, Director of Neighborhood and Building Services)

14. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

15. New Business

- a. Review and possible action related to the repair of the City of Fort Atkinson **Municipal Building Entrance Ramps, Stairs, and Pocket Park** (Dayton, Director of Parks and Recreation)
- b. Review and possible action relating to **disallowance of a claim** against the City of Fort Atkinson, Burnette (Ebbert, City Clerk/Treasurer/Finance Director)
- c. Review and possible action related to the **replacement of the Main Building Chiller and the Solids Handling Building Air Conditioning Unit** at the City's Wastewater Treatment Facility (Sweeney, Wastewater Utility Superintendent)
- d. Review and possible action relating to a one-lot **Certified Survey Map** for the properties known as Lots 12 and 13 in the Klement Business Park (parcel numbers 226-0514-1742-000 and 226-0514-1742-003) (CSM-2026-06) (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action relating to **Electrical Service upgrades** at the Municipal Airport (Draeger, Director of Neighborhood and Building Services)
- f. Review and possible action related to the purchase of a **Single Axle Plow Truck** for the Department of Public Works Operations (Williamson, Superintendent of Public Works Operations)
- g. Review and possible action related to the **Purchase of a Wheeled Excavator with Attachments** for the Department of Public Works Operations (Williamson, Superintendent of Public Works Operations)

- h. Review and possible action relating to the **purchase of grant-funded Thermal Imaging Devices at a cost not to exceed \$9,570** (Bump, Police Chief)

16. Miscellaneous

- 17. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

18. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

19. Adjournment

Date Posted: April 17, 2026

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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