



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
TUESDAY, MAY 5, 2026 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the April 16, 2026, Economic Development Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - b. Review and possible action relating to the **minutes of the April 21, 2026, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - c. Review and possible action relating to the **minutes of the April 28, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - d. Review and possible action relating to **Council Appointments** to Boards, Commissions and Committees (Jaeckel, Council President)
  - e. Review and possible confirmation of the City Manager's appointment of Peggy Huckabee to serve as the Council Representative on the **Plan Commission**

(Houseman, City Manager)

- f. Review and possible action relating to **Citizen Appointments** to Boards, Commissions and Committees (Houseman, City Manager)
- g. Review and possible action on a **Special Event: Fort Youth Baseball Pre-Season Invite**, Friday, May 15, 2026, through Sunday, May 17, 2026 (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action on a **Special Event: Annual Dairy Day at the MOOseum**, Saturday, June 13, 2026, from 11 a.m. to 2 p.m. (Ebbert, Clerk/Treasurer/Finance Director)
- i. Review and possible action on a **Special Event: 50th Annual Ice Cream Social**, Saturday, July 4, 2026, from 1 p.m. to 3 p.m. at the Hoard Historical Museum (Ebbert, Clerk, Treasurer, Finance Director)
- j. Review and possible action on a **Special Event: Built From Broken Foundation Recovery Wars**, Saturday, August 8, 2026, from 2:00-4:00 pm (Ebbert, Clerk/Treasurer/Finance Director)
- k. Review and possible action on a **Special Event: Chamber of Commerce Community Picnic, Sunday, September 27, 2026, 11:00 am - 2:00 pm** (Ebbert, Clerk/Treasurer/Finance Director)

## 5. Public Hearings

- 6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

## 7. Petitions, Requests, and Communications

- a. **Legislative Update** (Representative Joan Fitzgerald)
- b. **2025 Annual Tourism Report** (Fort Atkinson Chamber of Commerce, Logan McHone)
- c. Review and possible action relating to a Proclamation **Recognizing National Police Week, May 10-16, 2026 and Peace Officers' Memorial Day, May 15, 2026** (Houseman, City Manager)
- d. Review and possible action on a proclamation recognizing **EMS Week May 17-23, 2026 and International Firefighters Day May 4, 2026** in the City of Fort Atkinson (Houseman, City Manager)
- e. Review and possible action relating to the proclamation for **National Public Works Week May 17 - May 23, 2026**, in the City of Fort Atkinson (Houseman, City Manager)

- f. Review and possible action relating to a proclamation declaring **May 22, 2026, as Wisconsin Wastewater Professionals Appreciation Day** (Houseman, City Manager)

## 8. Resolutions and Ordinances

- a. Second and possible third/final reading of a proposed **Annexation Ordinance** relating to the annexation of a portion of the property located at 744 Jones Avenue (parcel number 226-0514-0434-004) to the City of Fort Atkinson from the Town of Koshkonong (PFA-2026-01) (Draeger, Director of Neighborhood and Building Services)

## 9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

## 10. Unfinished Business

## 11. New Business

- a. Review and possible action related to the replacement of the Hoard Historical Museum's roof, a 2026 CIP project (Lee, Hoard Historical Museum Director)
- b. Review and possible action related to entering into a **two-year Cross Connection Inspection Service contract** (Armstrong, Water Utility Superintendent)
- c. Review and possible action relating to the **purchase of a bucket truck for the Electrical Department** at a cost not to exceed \$137,400 (Armstrong, Electrician)
- d. Review and possible action relating to a **Certified Survey Map** for the property located at 744 Jones Avenue (CSM-2026-07) (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action relating to **disallowance of a claim** against the City of Fort Atkinson, Harris (Ebbert, City Clerk/Treasurer/Finance Director)

## 12. Miscellaneous

- 13. **Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

## 14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

## **15. Adjournment**

*Date Posted: April 30, 2026*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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