



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, MAY 19, 2026 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

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If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the May 5, 2026 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the May 12, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to **building, plumbing, and electrical permit report for April 2026** (Draeger, Building Inspector/Zoning Administrator)
 - d. Review and possible action relating to the City Clerk-issued **License and Permit Report for May** (Ebbert, Clerk/Treasurer/Finance Director)
 - e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of April 30, 2026 (Ebbert, Clerk/Treasurer/Finance Director)

Director)

- f. Review and possible action on a **Special Event: Fort Fall Fiesta**, September 12, 2026 from 12:00 - 4:00 p.m. at Jones Park (Ebbert, Clerk/Treasurer/Finance Director)

5. Public Hearings

6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

- a. Review and possible action relating to a proclamation declaring **May 3-9, 2026, as Drinking Water Week** in the City of Fort Atkinson (Houseman, City Manager)

8. Resolutions and Ordinances

- a. Review and possible action relating to a **Resolution for a Sustainable Funding Solution** to the state's Transportation Fund (Houseman, City Manager)
- b. Review and possible action relating to a Resolution adopting **Standard Construction Specifications** (Navin, Director of Public Works)
- c. First reading of an ordinance relating to a **Zoning Map Amendment** for the property located at 550 McMillen St. (parcel numbers 226-0614-3443-018 and 226-0614-3434-045), from Institutional (I) to Multi-Family Residential-30 (MRM-30) (Draeger, Director of Neighborhood and Building Services)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Review and possible action relating to the **Wisconsin Department of Transportation's Carbon Reduction Program purchases** at a cost not to exceed \$13,835.00 (Armstrong, City Electrician)
- b. Review and Possible action regarding **professional services agreement** for Banker Road Development Water Modeling (Navin, Director of Public Works)
- c. Review and possible action relating to a request to update the **Alcohol Beverage License Premise Description** for 14 Sherman LLC, dba Paddyshack Golf & Gaming Lounge for use at 201 S. Main Street (Ebbert, Clerk/Treasurer/Finance Director)

- d. Review and possible action relating to a **Condominium Plat for Ridge View Estates Townhomes** located at 1364 and 1356 Marigold Drive (CPR-2026-01) (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action relating to **disallowance of a claim** against the City of Fort Atkinson, Bohling (Ebbert, City Clerk/Treasurer/Finance Director)
- f. Review and possible action relating to the repairs to **Fire Department's Engine 8161 by Rennert's Fire Equipment Service** at a cost not to exceed \$25,000 (Peterson, Fire Chief)

12. Miscellaneous

13. Public Comment for Matters Not on the Agenda: *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: May 15, 2026

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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