



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, JUNE 2, 2026 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

1. **Call meeting to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the May 19, 2026 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the May 26, 2026 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to the **minutes of the May 26, 2026 License Committee meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - d. Review and possible action relating to **Citizen Appointments** to Boards, Commissions and Committees (Houseman, City Manager)
 - e. Review and possible action on a **Special Event: Grown Up Book Fair**, July 18 and 19, 2026, 9 a.m. - 2 p.m. (Ebbert, Clerk/Treasurer/Finance Director)

- f. Review and possible action on a **Special Event: Frosty Rock Challenge**, November 7, 2026, 7 a.m. - 11 a.m. (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible recommendation relating to **Renewal Alcohol Beverage License Applications** for the licensing period of July 1, 2026 through June 30, 2027 (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible recommendation relating to **Cigarette, Tobacco and Electronic Vaping Device Retail License Applications** for the licensing period of July 1, 2026 through June 30, 2027 (Ebbert, Clerk/Treasurer/Finance Director)

5. Public Hearings

- 6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

- a. Presentation of the City of Fort Atkinson **Financial Statements and Supplemental Information for the year ending December 31, 2025** (Andrea Jansen, CPA, CFE, Partner, Baker Tilly US, LLP)

8. Resolutions and Ordinances

- a. Second reading of an ordinance relating to a **Zoning Map Amendment** for the property located at 550 McMillen St. (parcel numbers 226-0614-3443-018 and 226-0614-3434-045), from Institutional (I) to Multi-Family Residential-30 (MRM-30) (Draeger, Director of Neighborhood and Building Services)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

11. New Business

- a. Presentation, review, and possible action relating to a **Commercial Composting Agreement between the City of Fort Atkinson and Green Box Compost** (Williamson, Public Works Superintendent; Ben Stanger, Green Box Compost)
- b. Review and possible action relating to a **Certified Survey Map** for the property located at 217 Jefferson St. (CSM-2025-08) (Draeger, Director of Neighborhood and Building Services)
- c. Review and possible action relating to an **Alcohol Beverage License Application** for

DLM Group, LLC for use at 1245 Whitewater Avenue for a "Class B" Intoxicating Liquor and Class "B" Fermented Malt Beverage license (Ebbert, Clerk/Treasurer/Finance Director)

- d. Review and possible action on a Water Utility **Simplified Rate Case Application to the Public Service Commission** (Navin, Director of Public Works)

12. Miscellaneous

13. **Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Adjournment

Date Posted: May 29, 2026

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

Visit us online! City news and information can be found at www.fortatkinsonwi.gov, and be sure to follow us on Facebook @FortAtkinsonWI.