



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
TUESDAY, JUNE 16, 2026 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

1. **Call meeting to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the June 2, 2026 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - b. Review and possible action relating to the **minutes of the June 9, 2026 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - c. Review and possible action relating to **building, plumbing, and electrical permit report for May 2026** (Draeger, Building Inspector/Zoning Administrator)
  - d. Review and possible action relating to the City Clerk-issued **License and Permit Report for June** (Ebbert, Clerk/Treasurer/Finance Director)
  - e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of May 31, 2026 (Ebbert, Clerk/Treasurer/Finance Director)

Director)

- f. Review and possible action relating to a **Temporary Retailer's License** for Randy Schopen Foundation's Fort Fall Fest on October 24, 2026, from 1:00 - 6:00 pm (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action on a **Special Event: Fort Fall Festival, October 24, 2026 from 1:00 - 6:00 p.m.** at the Barrie Park (Ebbert, Clerk/Treasurer/Finance Director)
- h. Review and possible action on a **Special Event: Jazz in the Park**, Friday, June 19, 2026, from 7 p.m. to 9 p.m. at Barrie Park (Ebbert, Clerk, Treasurer, Finance Director)
- i. Review and possible action on a **Special Event: Fat Boyz Motorcycle Raffle** (partnership with Fort Atkinson Lions Club), Saturday, June 27, 2026, from 4 p.m. to 9 p.m. at Fat Boyz (Ebbert, Clerk, Treasurer, Finance Director)
- j. Review and possible action relating to a **Special Event: FA Community Band Concerts June 15, June 29, July 13, July 27, and August 10, 2026 from 7:00-9:00 p.m. at Barrie Park** (Thom, Deputy Clerk)
- k. Discussion and possible action relating to a **Temporary Retailer's License** for St. Joseph Catholic Church, St. Joseph's Fall Festival on September 12-13, 2026 (Ebbert, Clerk/Treasurer/Finance Director)

## 5. Public Hearings

6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

## 7. Petitions, Requests, and Communications

- a. Recognition of Julia Beilke and Prana Health & Wellness as winners of the Historic Preservation Commission's 2026 Historic Preservation Award (Lee, Museum Director)
- b. Presentation and report relating to a Solar Study completed at City of Fort Atkinson Wastewater Treatment Plant (Nathan Cassity and Caramy Biederman, Donohue & Associates)
- c. Presentation and report relating to a Biosolids study at the City of Fort Atkinson Wastewater Treatment Plant (Nathan Cassity and Caramy Biederman, Donohue & Associates)

## 8. Resolutions and Ordinances

- a. Review and possible action relating to the **Wastewater Utility 2025 Compliance**

**Maintenance Annual Report (CMAR)** to the Wisconsin Department of Natural Resources (Sweeney, Wastewater Superintendent)

- b. Review and possible action relating to a Resolution Designating the City of Fort Atkinson Police Department as the **Primary Wireless 911 Public Safety Answering Point** (Lindsey, Police Captain)
- c. Third/final reading and possible action relating to an **Ordinance Amending the City of Fort Atkinson Zoning Map** for the property located at 550 McMillen St. (parcel numbers 226-0614-3443-018 and 226-0614-3434-045), from Institutional (I) to Multi-Family Residential-30 (MRM-30) (Draeger, Director of Neighborhood and Building Services)

#### **9. Reports of Officers, Boards, and Committees**

- a. City Manager's Report (Houseman, City Manager)

#### **10. Unfinished Business**

#### **11. New Business**

- a. Review and possible action relating to outstanding **Wisconsin Department of Transportation Invoices** (Navin, Director of Public Works)
- b. Review and possible action relating to a **Grant Award Received for Lead Service Lateral Replacement Communications** (Navin, Director of Public Works)
- c. Review and possible action relating to an **Extraterritorial Certified Survey Map** for the property located at N3628 County Road K (CSM-2026-06) (Draeger, Director of Neighborhood and Building Services)
- d. Review and possible action relating to an **Extraterritorial Certified Survey Map** for the property located at W5812 County Road M (CSM-2026-07) (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action related to the **replacement of the barn roof and siding** at the Fort Atkinson Municipal Airport using CARES Act Funds (Draeger, Director of Neighborhood and Building Services)

#### **12. Miscellaneous**

**13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

#### **14. Claims, Appropriations and Contract Payments**

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

## **15. Adjournment**

*Date Posted: June 11, 2026*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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