



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**PLAN COMMISSION MEETING
IN PERSON AND VIA ZOOM
TUESDAY, JUNE 23, 2026 – 4:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/82214860406?pwd=TEVyUVdQM05VNFVzb0E2TUNTvnZlZz09>

Meeting ID: 822 1486 0406

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. New Business**
 - a. Review and possible action relating to the **minutes of the June 9, 2026 Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. **Public Hearing** relating to the proposed **Amendment #1 to Tax Incremental District (TID) No. 9** (Houseman, City Manager)
 - c. **Public Hearing** relating to the creation of **Tax Incremental District (TID) No. 11** (Houseman, City Manager)
 - d. Review and possible action relating to a Resolution recommending adoption of the **Project Plan Territory Additional Amendment No. 1 and Boundaries for Tax Incremental District No. 9**, City of Fort Atkinson, Wisconsin (Houseman, City Manager)
 - e. Review and possible action relating to a Resolution recommending adoption of the Project Plan and Boundaries for Tax Incremental District No. 11, City of Fort Atkinson, Jefferson County, Wisconsin (Houseman, City Manager)
 - f. Review and possible action relating to a **Special Area Design Review** for paint at Hein Law Office located at 101 S., Main St. (Houseman, City Manager) (SADR-2026-

03)

- g. Review and possible action relating to a **Special Area Design Review** for Paddy Shack located at 201 S. Main St. (Houseman, City Manager) (SADR-2026-04)
- h. Review and possible action relating to a **Special Area Design Review** for State Farm Insurance located at 103 S. Main St. (Houseman, City Manager) (SADR-2026-05)
- i. Update on previously approved projects (Houseman)

4. Adjournment

Date Posted: June 18, 2026

CC: Plan Commission, City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

Notice is hereby given that a majority of the Fort Atkinson City Council may be present at this meeting at the location and time indicated above to gather information about any subject matters on this agenda over which they have decision-making responsibility. This may constitute a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993), and must be noticed as such although the City Council will not take any formal action at this meeting.

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