



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
TUESDAY, JULY 7, 2026 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWf5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the June 16, 2026 City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - b. Review and possible action relating to the **minutes of the June 23, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - c. Review and possible action relating to the **minutes of the June 10, 2026, Parks and Recreation Advisory Board** (Dayton, Parks and Recreation Director)
  - d. Review and possible action on a **Special Event: Fort Polar Path - Fort Atkinson Animated Holiday Light Display, October 24, 2026 - January 16, 2027** (Ebbert, Clerk/Treasurer/Finance Director)
  - e. Review and possible action on a **Special Event: Magic on Janesville Avenue, Friday,**

**December 4, 2026, 4:00- 6:30 pm** (Ebbert, Clerk/Treasurer/Finance Director)

- f. Discussion and possible action relating to a **Temporary Retailer's License** for Fort Atkinson Club, Americana on the Rock on July 17, 2026 (Ebbert, Clerk/Treasurer/Finance Director)
- g. Review and possible action on a **Special Event: Pentecostal Church Anniversary**, Friday, July 10, Saturday, July 11, and Sunday, July 12, 2026, from 5:00 to 10:00 pm at the Municipal Gym (Ebbert, Clerk, Treasurer, Finance Director)

## **5. Public Hearings**

- 6. Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

## **7. Petitions, Requests, and Communications**

- a. Review and possible action relating to proclamation recognizing **July as Parks and Recreation Month** in the City of Fort Atkinson (Houseman, City Manager)

## **8. Resolutions and Ordinances**

- a. Review and possible action on a Resolution adopting the **Project Plan Territory Additional Amendment No. 1 and Boundaries for Tax Incremental District No. 9**, City of Fort Atkinson, Jefferson County, Wisconsin (Houseman, City Manager)
- b. Review and possible action relating to a Resolution adopting the **Project Plan and Boundaries for Tax Incremental District No. 11**, City of Fort Atkinson, Jefferson County, Wisconsin (Houseman, City Manager)

## **9. Reports of Officers, Boards, and Committees**

- a. City Manager's Report (Houseman, City Manager)

## **10. Unfinished Business**

## **11. New Business**

- a. Review and possible action on **S. Main Street Construction project Change Order** (Navin, Director of Public Works)
- b. Review and possible action relating to the **relocation of the water main** on Riverside Drive (Armstrong, Water Utility Superintendent)
- c. Review and possible action related to **re-establishing access to the trail from the Wastewater Plant to the Wastewater Plant Outfall at the Rock River**

(Sweeney, Wastewater Superintendent)

- d. Review and possible action relating to the **replacement of the Harvestore Pump and back up Thickener/Centrifuge Feed Pump** (Sweeney, Wastewater Superintendent)
- e. Review and possible action relating to the **replacement of Five Activated Sludge Pumps and Two Digested Sludge Pumps** (Sweeney, Wastewater Superintendent)
- f. Review and possible action relating to the purchase of a **Security Access Door System installed by Ignatek with 2026 Municipal Building CIP funds** at a cost not to exceed \$10,570.34 (Dayton, Director of Parks and Recreation)
- g. Review and possible action relating to the repair of the **Fire Department truck 8177 aerial platform apparatus** (Peterson, Fire Chief)

## **12. Miscellaneous**

- 13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

## **14. Claims, Appropriations and Contract Payments**

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

## **15. Adjournment**

*Date Posted: July 2, 2026*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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