



City of Fort Atkinson  
City Manager's Office  
101 N. Main Street  
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING  
IN PERSON AND VIA ZOOM  
TUESDAY, JULY 21, 2026 – 7:00 PM  
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWf5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

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**AGENDA**

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
  - a. Review and possible action relating to the **minutes of the July 7, 2026, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - b. Review and possible action relating to the **minutes of the July 14, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
  - c. Review and possible action relating to **building, plumbing, and electrical permit report for June 2026** (Draeger, Building Inspector/Zoning Administrator)
  - d. Review and possible action relating to the City Clerk-issued **License and Permit Report for July** (Ebbert, Clerk/Treasurer/Finance Director)
  - e. Review and possible action relating to **City Sewer, Water, and Stormwater Utility Financial Statements** as of June 30, 2026 (Ebbert, Clerk/Treasurer/Finance Director)

Director)

- f. Review and possible action relating to **Citizen Appointments** to Boards, Commissions and Committees (Houseman, City Manager)
- g. Discussion and possible action relating to a **Temporary Retailer's License** for Fort Atkinson Lions Club, Rhythm on the River on Saturday, August 29, 2026 (Ebbert, Clerk/Treasurer/Finance Director)

## 5. Public Hearings

- 6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

## 7. Petitions, Requests, and Communications

## 8. Resolutions and Ordinances

- a. Review and possible action relating to a Resolution in support of a Wisconsin Economic Development Corporation Community Development Investment Grant (Draeger, Director of Neighborhood and Building Services)

## 9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

## 10. Unfinished Business

## 11. New Business

- a. Review and possible action relating to the **purchase of new meter reading receiver and Rugged laptop computer** (Armstrong, Water Utility Superintendent)
- b. Review and possible action related to the **2027 Road Rehabilitation and Water Relay Design Amendment 2** (Navin, Director of Public Works)
- c. Review and possible action relating to the release of a request for proposals for **Strategic Planning Facilitation Services** (Houseman, City Manager)
- d. Review and possible action relating to a **Certified Survey Map** for the property located at 827 Banker Road (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action relating to an **Extraterritorial Certified Survey Map** for the property located at N2682 Kunz Road (CSM-2026-09) (Draeger, Director of Neighborhood and Building Services)

- f. Review and possible action relating to **disallowance of a claim** against the City of Fort Atkinson, Velazquez Reyes (Ebbert, City Clerk/Treasurer/Finance Director).

## **12. Miscellaneous**

- 13. Public Comment for Matters Not on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

## **14. Claims, Appropriations and Contract Payments**

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

## **15. Adjournment**

*Date Posted: July 17, 2026*

*CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce*

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