



City of Fort Atkinson
City Manager's Office
101 N. Main Street
Fort Atkinson, WI 53538

**CITY COUNCIL MEETING
IN PERSON AND VIA ZOOM
TUESDAY, SEPTEMBER 1, 2026 – 7:00 PM
CITY HALL – SECOND FLOOR**

<https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWf5bXovdz09&omn=85105919995>

Meeting ID: 599 786 6403

Passcode: 53538

Dial by Location

+1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order**
- 2. Roll call**
- 3. Pledge of Allegiance**
- 4. Consent Agenda:** *The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.*
 - a. Review and possible action relating to the **minutes of the August 18, 2026, City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - b. Review and possible action relating to the **minutes of the August 25, 2026, Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
 - c. Review and possible action relating to the Police Chief's recommendations for **Trick or Treat hours** (10/31/26 1–4 p.m.) and Trunk or Treat hours (10/31/26 6–8:00 p.m. at Jones Park) (Bump, Police Chief)
 - d. Review and possible action on a Special Event: **Park & Recreation Adult Recess Remix, Friday, September 11, 2026, 6-8:30 p.m. at Jones Park** (Ebbert, Clerk/Treasurer/Finance Director)

- e. Review and possible action on a **Special Event: City of Fort Atkinson Park & Recreation World of Wheels: Saturday, September 12, 2026, 12:00-2:00 p.m.** (Ebbert, Clerk/Treasurer/Finance Director)

5. Public Hearings

- 6. **Public Comment for Matters on the Agenda:** *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.*

7. Petitions, Requests, and Communications

- a. Review and possible action relating to a proclamation recognizing **September as National Senior Center Month** in the City of Fort Atkinson (Dayton, Parks and Recreation Director)
- b. Presentation relating to the City of Fort Atkinson **Lead Service Line Replacement Program** (Navin, Director of Public Works)

8. Resolutions and Ordinances

- a. First reading of an Ordinance regarding an amendment to Section 6-33 of the City of Fort Atkinson Municipal Code relating to **provisional operator licenses** (Ebbert, Clerk/Treasurer/Finance Director)
- b. Second reading of an Ordinance to amend Section 58-148 of the City of Fort Atkinson Municipal Code **relating to the sale of tobacco, nicotine products, electronic smoking devices, and electronic smoking device paraphernalia** near certain locations (Bump, Police Chief)
- c. Second reading of an Ordinance to amend **multiple sections of Chapter 62** of the City of Fort Atkinson Municipal Code of Ordinances relating to park regulations (Dayton, Director of Parks and Recreation)
- d. Third/Final reading of an Ordinance creating Sections 94-245 through 94-248 of the City of Fort Atkinson Code of Ordinances relating to **Off-Highway Motorcycles (OHM)** (Hefty, Police Captain)
- e. Third/Final reading of an Ordinance to amend several Sections of Chapter 94 of the City of Fort Atkinson Code of General Ordinances relating to **Electric Bikes and Scooters** (Bump, Police Chief)
- f. Third/Final reading of an **Ordinance Amending the City of Fort Atkinson Zoning Map** to change the zoning of the property located at 1911 Janesville Avenue from Rural Holding (RH-35) to Multifamily Residential (MRH-30) (Draeger, Director of Neighborhood and Building Services)

9. Reports of Officers, Boards, and Committees

- a. City Manager's Report (Houseman, City Manager)

10. Unfinished Business

- a. Review and possible action related to the amended replacement of **Aerated Digester #2 Membranes** at the Wastewater Treatment Facility (Sweeney, Wastewater Superintendent)
- b. Review and possible action related to the **Replacement of the Hoard Historical Museum's roof**, a 2026 CIP project (Thompson, Facilities Manager)

11. New Business

- a. Review and possible action relating to the **replacement of the Water Utility Hackbarth Road Rooftop HVAC Unit** (Thompson, Facilities Manager)
- b. Review and possible action relating to a **Certified Survey Map** for the property located at 312 S Fourth St. (CSM-2026-08) (Draeger, Director of Neighborhood and Building Services)
- c. Review and possible action relating to a **Certified Survey Map**, for the property located at 1704 Montclair Pl. (Draeger, Director of Neighborhood and Building Services)
- d. Review and possible action on a **Certified Survey Map** for the property located at 1911 Janesville Avenue, known as River Trail Flats (parcel 226-0514-1742-001) (SPR-2026-07) (Draeger, Director of Neighborhood and Building Services)
- e. Review and possible action regarding repairs of the Water Utility's Booster Pump 301 (Navin, Director of Public Works)
- f. Review and possible action relating to the **2027 Recycling Grant Application** to the Wisconsin Department of Natural Resources (Navin, Director of Public Works)

12. Miscellaneous

13. Public Comment for Matters Not on the Agenda: *The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments.*

14. Claims, Appropriations and Contract Payments

- a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

15. Closed Session

- a. The City Council may consider a motion to convene in closed session **pursuant to State Stat. §19.85(1)(e), conducting other specified public business, whenever competitive or bargaining reasons require a closed session** [discussion of Development Agreements for Cardinal View Crossing, River Point Commons and River Trail Flats residential projects] (Houseman, City Manager)
- b. The City Council may reconvene in open session and may take action on items discussed in closed session.
- c. Review and possible action relating to a Development Agreement between the City of Fort Atkinson and RTF Manager LLC for the River Trail Flats Apartment Development (Houseman, City Manager)
- d. Review and possible action relating to a Development Agreement between the City of Fort Atkinson and Premier Cardinal View, LLC and TW Cardinal View LLC for the Cardinal View Crossing residential development (Houseman, City Manager)
- e. Review and possible action relating to a Development Agreement between the City of Fort Atkinson and Premier RP Fort Atkinson, LLC, for the River Point Commons residential development (Houseman, City Manager)

16. Adjournment

Date Posted: August 28, 2026

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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